



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030391)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Roll No. 30 Sl. No. 11111 Admission No. 2668

- Name of Pupil SIDDHARTH YADAV
- Mother's Name ABHILASHA YADAV
- Father's/Guardian's Name PHOOL SINGH YADAV
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 02/06/2022
- Date of birth (in Christian era) (in figures) according to Admission Register (in words) 21/12/2004 TWENTY FOUR DECEMBER TWO THOUSAND FOUR
- Class in which the pupil last studied (in figures) XI (in words) ELEVENTH
- School/Board/Annual examination last taken with result CBSE PASSED.
- Whether failed, if so once/twice in the same class -
- Subjects Studied
1) ENGLISH (2) MATHS (3) PHYSICS
4) CHEMISTRY (5) PE (6) -
- Whether qualified for promotion to the higher class? If so, to which class (in figures) YES
XII (in words) TWELFTH
- Month upto which the (pupil has paid) school fees paid MARCH 2023.
- Any fee remission availed of (if so, the nature of such remission) -
- Total No. of working days 185 DAYS
- Total No. of working days present 129 DAYS
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level, if any) -
- General conduct GOOD
- Date of application for certificate 27/03/2023
- Date of issue of certificate 10/04/2023
- Reasons for leaving the school ON PARENT'S REQUEST
- Any other remarks -

Signature of
Class Teacher

Signature of
(if full name and designation)

Signature
Principal's Signature
with Seal

BHARTI JAIN
(ACCOUNTANT)

PRINCIPAL
Ashoka Hall Junior
and High School
Shiv Nagar
School Code-50357

Approved by _____
Principal's name and signature
Date: _____
Capacity: _____
School and Session year

Signature of Member
of School Managing Committee